Lesson Two RESPONDING TO THE MESSAGE

from

A Time To Build
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Abridged

The Christian message, as outlined in the previous lesson, brings us to one overwhelming conclusion: Jesus Christ is Lord. He has total authority over every person and thing in the universe. When we honestly consider the holy righteous nature of God and our own sinful condition, we must conclude that we are in a bad situation. We are guilty lawbreakers with a date to stand before the unyielding righteous Judge of the universe. The awareness of our dilemma drives us to ask the same question the Philippian jailer asked in Acts 16:30, "What must I do to be saved?"

As we become aware of our dilemma, God allows us to respond in two ways. 1) We can continue in our state of guilt before God, or 2) we can believing in Jesus and receive the grace and forgiveness He offers. If we choose to believe and accept grace and forgiveness, there will be actions on our part that demonstrate that our faith is genuine.

Saving Faith

To Believe: Defined

The Greek term *to believe* means to be **convinced** a statement made by a person is true; to be **persuaded** of; to credit or place **confidence** in; to **rely** upon; to **trust** in or **commit** one's profession to.

1.	Answer the questions below based on Ephesians 2:8–10.			
	a. Wha	t is one thing that <u>cannot</u> save us from sin?		
	b. Wha	t are we saved by?		
		is grace appropriated?		
	d. Wha	t is the expected result of being saved?		
2.	How does Ja	times describe faith that has no works (James 2:17)?		
3.	Read Hebrews 11:6 and fill in the blank below.			
	It is	to please God without faith.		
4.	True belief i	n Jesus always produces action. What action do you see in Romans 10:9–10?		
Cou	ınterfeits to S	aving Faith		
5.	Which of the following are counterfeits to saving faith?			
		Intellectual agreement with the Word of God (see James 2:19)		
		A claim to Jesus as "Savior" without repentance		
		"Trying Jesus" to see if He is true or if He will bless me		
		Good works		

Repentance

Defini	ng Repentan	ce		
6.	Which of the f	Following is <u>not</u> repentance?		
		Feeling deep sorrow for your sin.		
		Turning and walking in the opposite direction.		
		A change of mind and will.		
	-	orrow for your sin is not repentance. If that sorrow is based on right to repentance, but by itself it is not repentance. True repentance results in (Matthew 3:8).		
7.	Read these verses: Luke 13:3–5, Acts 17:30 and Acts 20:21. According to these verses, repentance is:			
	· 🗅	Ideal, but not needed.		
		Essential in some situations.		
		Absolutely essential.		
8.	What leads peo	ople to repentance (Romans 2:4)?		
9.	What is God's attitude toward us concerning repentance (2 Peter 3:9)?			
2:20). 'include Does the	ies our identific This includes des dying to thing	ids us to deny self, take up our cross daily, and follow Him. This command cation with His death and His lordship in our new life in Him (Galatians eath to wrongs, worldly attachments and all known sins. But it also gs we might consider rights. It is a willingness to go wherever He leads. It might at first, but it becomes easy when you believe He loves you and sin mind.		
•	tism in Wa			
Бар				
11.	What is water	baptism compared to in the Bible (Romans 6:4; Colossians 2:12)?		
12.	Water baptism is an outward depiction of an inward reality. It is a visual demonstration of the gospel. In repentance and water baptism, we identify with Jesus in three things. According to Galatians 2:20 and Romans 6:4, what are these three things? a. b.			
	c			
13.	What happens	to sins in baptism (Acts 22:16).		

Willingness to be baptized is often an indication of the genuineness of a person's repentance and willingness to obey God's commands.

14.	When should a person	n be baptized	(Acts 2:41; 1	16:30–33; 22:16)?
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Only those who are sincere about repenting and following Jesus should be baptized. Baptism is not a "formula" for salvation or a church membership ceremony. It is an act of obedience demonstrating submission to Jesus as Lord, in which He does a spiritual work in the believer's heart. From this we can see that baptism can only be valid after a person consciously chooses to believe and submit to Jesus as Lord. This indicates that infant baptism is not part of the discussion here. There is no account in Scripture of infants being baptized. Parents should dedicate their children to God as infants and this may be done with various ceremonies. But Baptism is reserved for a time following repentance and confession of Jesus as Lord..

15.	How should a person be baptized (Acts 8:38)?			
16.	Who should perform baptisms (Acts 9:17–18)?			

Though church officers often perform baptisms, there is no indication that there is any qualification needed besides being a fellow Christian. It is not important who does the baptism; rather, the key issue is the understanding and the faith of the person being baptized. However, the person who does the baptizing should be an able minister of the truth and knowledgeable of the Scriptures concerning baptism to ensure proper instruction is given.

Personal Reflection

There are many responses to the gospel. We will be responding to our loving Father for eternity! However, in this study we have looked at three basic responses to the gospel. They are:

1.	 	 	
2.			
3.			

Take a moment to ponder the three areas addressed in this study, and then complete the following:

- 2. Did you feel any prompting from the Holy Spirit during this study concerning areas where repentance is needed in your life? If so, make note of them and deal with them as soon as possible.
- 3. Have you been baptized in water since you surrendered to Jesus as Lord? _____

If you're answering this question in a group setting, people in the group may want to share about their baptism experience.

Answers

- 1. a) our own good works
 - b) grace
 - c) by faith
 - d) good works
- 2. dead
- 3. impossible
- 4. Confession/verbal testimony
- 5. All four are counterfeits of saving faith
- 6. Feeling deep sorrow for your sin.
- 7. Absolutely essential
- 8. The goodness of God
- 9. Patience and longsuffering
- 10. Total commitment or surrender to Him as Lord and Master
- 11. Burial
- 12. a) death
 - b) burial
 - c) resurrection
- 13. Washed away
- 14. As soon as possible after believing and repenting
- 15. Immersion is strongly suggested
- 16. Another believer who is an able to explain baptism to the new believer.